

# SPIRITUAL GARDENING NOTES

**SPIRITUAL PRINCIPLES** – def.: a fundamental truth or proposition that serves as the foundation for a system of belief or behavior or for a chain of reasoning.

Principles - principles are like gravity for instance, the laws operate regardless of who uses them.

- What a man so those, he reaps. Gal. 6:7; Ecclesiastes 10:8
- A tree there is the fruit based on what kind of treatment is and what kind of seed the tree came from.
- Trees bear fruit and do season.
- A little leaven leavens the whole lump of dough.
- Whatever is planted, whether good or bad, is multiplied. Mat\_13:8 But other fell into good ground, and brought forth fruit, some an hundredfold, some sixtyfold, some thirtyfold.
- All the beattitudes represent spiritual principles.
- A seed must die and be buried, before it can grow and bear fruit.
- Innocent blood must be shed for the payment of sins. In other words, an innocent creature must die, as a payment for sin. The death of an innocent is sacrificed for the death of the guilty, but a death nevertheless, must take place. For the wages of sin is death.
- Blessing & Curses, side by side.
- Mat\_13:25 But while men slept, his enemy came and sowed tares among the wheat, and went his way.
- Mat\_13:26 But when the blade was sprung up, and brought forth fruit, then appeared the tares also.
- Mat\_13:27 So the servants of the householder came and said unto him, Sir, didst not thou sow good seed in thy field? from whence then hath it tares?
- Mat\_13:29 But he said, Nay; lest while ye gather up the tares, ye root up also the wheat with them.

- Mat\_13:30 Let both grow together until the harvest: and in the time of harvest I will say to the reapers, Gather ye together first the tares, and bind them in bundles to burn them: but gather the wheat into my barn.
- The life is in the blood.
- With whatever measure you measure out, that is the same measure that is used back to you.
- God's word never returns void.
- Even though no man has seen the face of god and lives, when you see Jesus, you see the father.

## **FRUIT & FRUITFULNESS**

Gen\_1:11 And God said, Let the earth bring forth grass, the herb yielding seed, and the fruit tree yielding fruit after his kind, whose seed is in itself, upon the earth: and it was so.

Gen\_1:12 And the earth brought forth grass, and herb yielding seed after his kind, and the tree yielding fruit, whose seed was in itself, after his kind: and God saw that it was good.

Gen\_1:29 And God said, Behold, I have given you every herb bearing seed, which is upon the face of all the earth, and every tree, in the which is the fruit of a tree yielding seed; to you it shall be for meat.

Gen\_1:22 And God blessed them, saying, Be fruitful, and multiply, and fill the waters in the seas, and let fowl multiply in the earth.

Gen\_1:28 And God blessed them, and God said unto them, Be fruitful, and multiply, and replenish the earth, and subdue it: and have dominion over the fish of the sea, and over the fowl of the air, and over every living thing that moveth upon the earth.

Rev\_22:2 In the midst of the street of it, and on either side of the river, was there the tree of life, which bare twelve manner of fruits, and yielded her fruit every month: and the leaves of the tree were for the healing of the nations.

Fruit is made to be consumed, by people.

All the fruit of the Spirit is meant for that, as well. It is not for God's sake that we bear it.

## GOOD & BAD TREES

Mat\_3:10 And now also the axe is laid unto the root of the trees: therefore every tree which bringeth not forth good fruit is hewn down, and cast into the fire.

Mat\_7:17 Even so every good tree bringeth forth good fruit; but a corrupt tree bringeth forth evil fruit.

Mat\_7:18 A good tree cannot bring forth evil fruit, neither can a corrupt tree bring forth good fruit.

Mat\_7:19 Every tree that bringeth not forth good fruit is hewn down, and cast into the fire.

Mat\_12:33 Either make the tree good, and his fruit good; or else make the tree corrupt, and his fruit corrupt: for the tree is known by his fruit.

## GARDENS - "THE VINEYARDS"

Isa 5:1 Now will I sing to my wellbeloved a song of my beloved touching his vineyard. My wellbeloved hath a vineyard in a very fruitful hill:

Isa 5:2 And he fenced it, and gathered out the stones thereof, and planted it with the choicest vine, and built a tower in the midst of it, and also made a winepress therein: and he looked that it should bring forth grapes, and it brought forth wild grapes.

Isa 5:3 And now, O inhabitants of Jerusalem, and men of Judah, judge, I pray you, betwixt me and my vineyard.

Isa 5:4 What could have been done more to my vineyard, that I have not done in it? wherefore, when I looked that it should bring forth grapes, brought it forth wild grapes?

Isa 5:5 And now go to; I will tell you what I will do to my vineyard: I will take away the hedge thereof, and it shall be eaten up; *and* break down the wall thereof, and it shall be trodden down:

Isa 5:6 And I will lay it waste: it shall not be pruned, nor digged; but there shall come up briers and thorns: I will also command the clouds that they rain no rain upon it.

Isa 5:7 For the vineyard of the LORD of hosts *is* the house of Israel, and the men of Judah his pleasant plant: and he looked for judgment, but behold oppression; for righteousness, but behold a cry.

Mar 12:1 And he began to speak unto them by parables. A *certain* man planted a vineyard, and set an hedge about *it*, and digged *a place for* the winefat, and built a tower, and let it out to husbandmen, and went into a far country.

Mar 12:2 And at the season he sent to the husbandmen a servant, that he might receive from the husbandmen of the fruit of the vineyard.

Mar 12:3 And they caught *him*, and beat him, and sent *him* away empty.

Mar 12:4 And again he sent unto them another servant; and at him they cast stones, and wounded *him* in the head, and sent *him* away shamefully handled.

Mar 12:5 And again he sent another; and him they killed, and many others; beating some, and killing some.

Mar 12:6 Having yet therefore one son, his wellbeloved, he sent him also last unto them, saying, They will reverence my son.

Mar 12:7 But those husbandmen said among themselves, This is the heir; come, let us kill him, and the inheritance shall be ours.

Mar 12:8 And they took him, and killed *him*, and cast *him* out of the vineyard.

Mar 12:9 What shall therefore the lord of the vineyard do? he will come and destroy the husbandmen, and will give the vineyard unto others.

Mar 12:10 And have ye not read this scripture; The stone which the builders rejected is become the head of the corner:

Mar 12:11 This was the Lord's doing, and it is marvellous in our eyes?

Mar 12:12 And they sought to lay hold on him, but feared the people: for they knew that he had spoken the parable against them: and they left him, and went their way.

## **SEED**

Mat\_13:23 But he that received seed into the good ground is he that heareth the word, and understandeth it; which also beareth fruit, and bringeth forth, some an hundredfold, some sixty, some thirty.

## **GATES**

"PEOPLE" ACT AS GATES TO THE GARDEN OR CITY (Rehab)

Gen\_1:22 And God blessed them, saying, Be fruitful, and multiply, and fill the waters in the seas, and let fowl multiply in the earth.

Gen\_1:28 And God blessed them, and God said unto them, Be fruitful, and multiply, and replenish the earth, and subdue it: and have dominion over the fish of the sea, and over the fowl of the air, and over every living thing that moveth upon the earth.

Rev\_21:12 And had a wall great and high, and had twelve gates, and at the gates twelve angels, and names written thereon, which are the names of the twelve tribes of the children of Israel:

Rev\_21:13 On the east three gates; on the north three gates; on the south three gates; and on the west three gates.

Rev\_21:15 And he that talked with me had a golden reed to measure the city, and the gates thereof, and the wall thereof.

Rev\_21:21 And the twelve gates were twelve pearls; every several gate was of one pearl: and the street of the city was pure gold, as it were transparent glass.

Rev\_21:25 And the gates of it shall not be shut at all by day: for there shall be no night there.

Rev\_22:14 Blessed are they that do his commandments, that they may have right to the tree of life, and may enter in through the gates into the city.

## **HEDGES**

Job\_1:10 Hast not thou made an hedge about him, and about his house, and about all that he hath on every side? thou hast blessed the work of his hands, and his substance is increased in the land.

Pro\_15:19 The way of the slothful man is as an hedge of thorns: but the way of the righteous is made plain.

Ecc\_10:8 He that diggeth a pit shall fall into it; and whoso breaketh an hedge, a serpent shall bite him.

Isa\_5:5 And now go to; I will tell you what I will do to my vineyard: I will take away the hedge thereof, and it shall be eaten up; and break down the wall thereof, and it shall be trodden down:

Eze\_13:5 Ye have not gone up into the gaps, neither made up the hedge for the house of Israel to stand in the battle in the day of the LORD.

Eze\_22:30 And I sought for a man among them, that should make up the hedge, and stand in the gap before me for the land, that I should not destroy it: but I found none.

Hos\_2:6 Therefore, behold, I will hedge up thy way with thorns, and make a wall, that she shall not find her paths.

Mic\_7:4 The best of them is as a brier: the most upright is sharper than a thorn hedge: the day of thy watchmen and thy visitation cometh; now shall be their perplexity.

Mar\_12:1 And he began to speak unto them by parables. A certain man planted a vineyard, and set an hedge about it, and digged a place for the winefat, and built a tower, and let it out to husbandmen, and went into a far country.

1Ch\_4:23 These were the potters, and those that dwelt among plants and hedges: there they dwelt with the king for his work.

Psa\_80:12 Why hast thou then broken down her hedges, so that all they which pass by the way do pluck her?

Psa\_89:40 Thou hast broken down all his hedges; thou hast brought his strong holds to ruin.

Jer\_49:3 Howl, O Heshbon, for Ai is spoiled: cry, ye daughters of Rabbah, gird you with sackcloth; lament, and run to and fro by the hedges; for their king shall go into captivity, and his priests and his princes together.

Nah\_3:17 Thy crowned are as the locusts, and thy captains as the great grasshoppers, which camp in the hedges in the cold day, but when the sun ariseth they flee away, and their place is not known where they are.

Luk\_14:23 And the lord said unto the servant, Go out into the highways and hedges, and compel them to come in, that my house may be filled.

## SEASONS

Ecc 3:1 To every *thing there is* a season, and a time to every purpose under the heaven:

Ecc 3:2 A time to be born, and a time to die; a time to plant, and a time to pluck up *that which is* planted;

Mar\_11:13 And seeing a **fig** tree afar off having leaves, he came, if haply he might find any thing thereon: and when he came to it, he found nothing but leaves; for the time of figs was not *yet*.

Luk\_13:6 He spake also this parable; A certain *man* had a **fig** tree planted in his vineyard; and he came and sought fruit thereon, and found none.

## Interesting Tidbit

Luk\_13:6 He spake also this parable; A certain *man* had a **fig** tree planted in his vineyard; and he came and sought fruit thereon, and found none.